

# Chippewa, Luce, Mackinac Conservation District Young Leaders Scholarship

### Who can apply:

High school seniors graduating from a Chippewa, Luce or Mackinac County High School

#### OR

- Any currently enrolled student at a post-secondary school who graduated from a high school in Chippewa, Luce or Mackinac County
  - It can be vocational, certificate, degree, or training program

(located in the Michigan Works Building)

- Students must demonstrate their commitment to the agriculture or natural resources career path through community involvement, leadership ability and academic achievement through a written essay
- Financial need is not required
- Minimum GPA 2.8

| Applicant Information                         |   |                           |                  |  |
|---|---|---------------------------|------------------|--|
| Full Name:                                    | First   | M.I. Date                 | :                |  |
| Address: Street Address                       |   |                           | Apartment/Unit # |  |
| City  |   | State                     | Zip Code         |  |
| Phone:  | Email:  |                           |                  |  |
|   | <b>High School Education</b>                      |                           |                  |  |
| High School:                                  |   | Graduation D              | Oate:            |  |
| Test Score: ACT SAT                           |   |                           |                  |  |
| Hi  | gher Education Informatio                         | n                         |                  |  |
| Name of School Attending:                     |   |                           |                  |  |
| Address:                                      |   |                           |                  |  |
| full-time or Part-time student:               | Will you be attending a full                      | academic year:            |                  |  |
| If no for either question, please explain:    |   |                           |                  |  |
| Degree pursuing:                              | Major:  | Minor                     |                  |  |
| Completed application and all required attach | ments must be turned into the Chip APRIL 15, 2026 | ppewa County Community Fo | oundation by     |  |
| Drop off: CCCF                                | Mail to: CCCF                                     | Email: info@chippe        |                  |  |
| 1122 E Easterday Ave Ste B                    | PO Box 1979<br>SSM MI 49783                       | Phone: 906-               |                  |  |

### **SCHOLARSHIP REQUIREMENTS:**

- Applicants must be graduating from any Chippewa, Luce or Mackinac County High School
   OR
- Any currently enrolled student at a post-secondary school who graduated from a high school in Chippewa, Luce or Mackinac County
  - It can be vocational, certificate, degree, or training program
- Students must demonstrate their commitment to the agriculture or natural resources career path through community involvement, leadership ability and academic achievement through a written essay
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| CCCF Standard Scholarship Application   |  |  |  |
|---|--|--|--|
| Current senior photo or current photo of student (High quality Scan or submit physical copy)  To be used by CLMCD for public posting and award announcement |  |  |  |
| High school transcript listing all classes taken and grades received 9th through 12th grade with overall GPA  OR  |  |  |  |
| University, college, vocational school transcript with all classes and grades received that also shows overall GPA  |  |  |  |
| Written Essay (requirements below)  |  |  |  |
|   | CCCF Standard Scholarship Application  Current senior photo or current photo of student (High quality Scan or submit physical copy)  To be used by CLMCD for public posting and award announcement  High school transcript listing all classes taken and grades received 9th through 12th grade with overall GPA  OR  University, college, vocational school transcript with all classes and grades received that also shows overall GPA |  |  |

## **Scholarship Essay Prompt**

The future of agriculture and natural resource conservation depends on a new generation of leaders who can navigate complex challenges, foster collaboration, and effectively serve their communities. As an aspiring professional in this field, you will be asked to demonstrate your commitment to these principles.

Reflect on your experiences in a school, community, or volunteer setting related to agriculture or natural resources. In a well-structured essay, demonstrate your commitment to this career path by addressing the following three areas:

- 1. **Community Involvement:** Describe how, when, where, and why you actively engaged in the community in relation to the agriculture or natural resources field. Why is community involvement important to the agriculture and natural resources field?
- 2. **Leadership Ability:** What leadership opportunities have you had that will prove useful in your career path and why is leadership an important skill and trait to have in the natural resources or agriculture field?
- 3. **Academic Achievement:** Detail how you applied yourself and built knowledge and skills from your academic studies to set yourself up for success in the future? How will you use this knowledge and skills to achieve academic success in the post high school education program?

| High School Seniors Essay Directions        | Post High School Graduates Essay Directions  |
|---|--|
| 500- 1000 word essay using the prompt above | 1000- 1500 word essay using the prompt above |
| Essay should be saved as .PDF               | Essay should be saved as .PDF                |
| 12 pt. Times New Roman font                 | 12 pt. Times New Roman font                  |
| double spaced                               | double spaced                                |
| 1-inch margins.                             | 1-inch margins.                              |
| Use of AI is not allowed                    | Use of AI is not allowed                     |